



# Stress: An evolutionary mutagen

Keith A. Maggert<sup>a,1</sup>

The fundamental conflicts in Western literature—person vs. nature and person vs. person—shape protagonists into more-evolved characters by the ends of their stories. This is no less true in biological evolution, where the environment and competing organisms shape a species' form and behavior over vast time scales, and thus its likelihood of adaptation and survival. Specific examples of variation and selection are relatively easy to come by in the natural or laboratory worlds. However, what has been much harder to find are the biological pathways, discrete molecular mechanisms that govern these broad evolutionary concepts. This is because, unlike self-aware literary characters and their responses to life's stresses, the evolution of a species' genome is constrained by a fundamental ignorance—they must be random mutations that generate the variation upon which selection occurs. In PNAS, Cappucci et al. (1) reveal a key insight that shows how a genome can seemingly intentionally respond to stress and pass those favorable adaptations on to its young.

## Conrad Waddington and the Need for Adaptive Evolution

The essence of the problem they solve is about "direction" and speed of evolutionary change. Two historic figures loom large over the theoretical concepts of the work being reported in this paper. First is Conrad Waddington, who famously coined the term "epigenetic" to explain the then- (and now-) mysterious "connection" between genotype and phenotype. He wondered how a phenotype "unfolds" from a DNA sequence (2). How exactly are long necks, fast running, thumbs, growling, or self-awareness encoded in DNA? Waddington knew the answer to this question must accommodate his and others' empirical and experimental observations of living and changing populations. One of the most vexing concepts for Darwinian evolution was how environmentally induced changes to an organism's shape or behavior—changes that affected the soma, the body, of the organism in question—found their way back into genotypes in the germ plasm so that the new, better-suited forms would be

heritable. The famously ridiculed and rejected "Lamarckianism" (although see ref. 3) was disproven. However, it clearly happened, and it happened a lot. The problem was illustrated by Waddington's example of callosities, chest pads of thickened skin upon which ostriches would rest when sitting. Nobody doubted that callouses could develop in response to such sitting, and in all likelihood they did originally arise through a protoostrich's behavior. However, modern baby ostriches hatch with them already present. The rules of Darwin dictate that random mutations must have occurred to create callosities, but nobody could demonstrate any evidence that evolution is now actively experimenting by generating callosities randomly (or ever did), only to be removed by selection when they were not helpful. It seemed as clear as day that callosities developed from the sitting then were transferred to the offspring. This concept—that environmentally relevant characteristics were real—had to be reconciled with the apparent blindness of Darwinian processes and their mutation → form → selection paradigm.

Waddington well knew that the rules of Mendel dictated that callosities must be encoded in the germ plasm, whence sperm and eggs develop, in order to be passed on. However, he also knew that the germ plasm itself has never experienced the discomfort of sitting without a callosity, nor would a genome have the wherewithal to recognize its discomfort and direct a callosity. Much of Waddington's work was on this theoretical question. He proposed a theoretical solution he called "canalization," which posited that cryptic variants existed in the genome but were somehow masked by the action of other genes (4). Those variants, and the structures they encoded, were revealed at times of stress. Then, upon appearance of those structures, they could be selected and "assimilated" into the genome, that is, increased in allele frequency to benefit the entire population. In this way, the soma (the body experiencing the environment) does not communicate its needs to the germ plasm. Waddington's proposal could explain ostrich callosities, and probably most other new or altered forms, and it did so within

<sup>a</sup>Department of Cellular & Molecular Medicine, University of Arizona Cancer Center, University of Arizona, Tucson, AZ 85724

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<sup>1</sup>Email: kamaggert@email.arizona.edu.



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